

# **Notice of References Cited**

Application No.  
**09/416,680**

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Examiner  
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## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
X	A	5,929,208	7-27-99	HELLER et al.	530	333
X	B	5,667,667	9-16-97	SOUTHERN	205	687
X	C	5,405,766	4-11-95	KALLURY et al.	435	174
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*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
	U		
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)